

Student Transportation Services (952) 707-2045 Fax (952)707-2097

Non-Public School Transportation Agreement

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municipal corporatio	n, (hereinafter refe	erred to "the Scho Address	ol District") and:	dependent School Dist		
(hereinafter referred	to as "Contractor") provides for the	furnishing of transp	oortation services as sp	ecified below.	
	shall be provided b	y the CONTRAC			of SCHOOL DISTRICT and from the student's	
STUDENT 1.	AGE	GRADE	SCHOOL	SCHOOL	SCHOOL PHONE #	
2.						
3.						
	transportation as e				onform to the standards any legal requirements of	
2.1 Mode of transpor			Family Vehicle	_		
2.2 If Car Pool or Far	mily Vehicle is use	ed, this equipmen	t initially will be as	follows:		
Year Mak	Type	Seria	Number	Capacity	License #	
	ance coverage as			g the term of this Agre	agrees to provide and ke ement.	ер
and ending on June 8 the CONTRACTOR each student is in me	A SUM NOT TO mbership at the sc t exceed the actua pon verification o	rtation services de EXCEED \$250 p hool of attendance I cost of the service f membership from	escribed in this Agra ber pupil or \$300 per e by the method of the ce furnished by the m the attending scho	reement. The SCHOOL refamily. This amount transportation service Contractor. Payment vool.	ng on September 6, 2022 L DISTRICT agrees to p may be altered by the dadescribed herein. In no will be made at the close	ay ays
5.0 The CONTRACT approval of the School		or transfer any p	art or all of his/her i	nterest in this Agreem	ent without the written	
proper and safe trans shall be obligated on Burnsville-Eagan-Sa student(s) as provided	portation of all stu ly to make the pay vage School Distri d herein, to pay an ereof, and to inder	dent(s) affected b ments provided for ct harmless from y judgments which nnify the Burnsvi	or this contract and to or in this contract. The any and all claims the may be obtained	The contractor further a hat may arise from the	gan-Savage School Dist agrees to hold the e transportation of the -Eagan-Savage School	rict
Approved By (Contractor/Parent Signature):				Date:		
District Approval:				Date:		
School District Use (Days Enrolled:	•	oved: \$ A	ccount Code: 03-00	5-760-720-362-000 D	ate:	